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**Indicação da Comissão Orientadora e Plano de Estudo do Mestrado em Ciências da Saúde**

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| **Nome do pós-graduando** |  | **Matrícula** |
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| **Linha de pesquisa:**  ( ) Linha 1 - Saúde mental, álcool e Outras Drogas. |
| ( ) Linha 2 - Indicadores do processo saúde/doença e agravos. |

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| |  |  |  |  |  | | --- | --- | --- | --- | --- | | Semestre atual | Início do curso (mês/ano) | Provável data do exame de qualificação\* (mês/ano) | Provável data de conclusão\* (mês/ano) |  | | 2022.2 |  |  |  |  | | **Nº de créditos já obtidos em disciplinas obrigatórias#**:\_\_\_\_\_\_\_\_\_\_\_  **Nº de créditos já obtidos em disciplinas optativas#:**\_\_\_\_\_\_\_\_\_\_\_ | | | |  | |

\*Atenção aos prazos e normas regimentais do programa

# Discentes ingressantes não preenchem os campos de créditos obtidos

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| **Comissão Orientadora**   |  |  | | --- | --- | | Nome do Orientador | Depto./Instituição | |  |  |  |  |  | | --- | --- | | Nome do co-orientador (se houver)\* | Depto./Instituição | |  |  | |

\*Deverá ser cadastrado através do preenchimento de ficha específica no site do programa.

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| |  |  |  | | --- | --- | --- | |  |  |  |   **Plano de Estudo**   |  |  |  |  | | --- | --- | --- | --- | | Código | Disciplina | Créditos | Carga horária | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | | CIS637 | Pesquisa Orientada | 0 | 0 |  |  | | --- | | Observações: | |  | |

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| |  |  | | --- | --- | |  | Data | | Assinatura do pós-graduando | \_\_\_\_\_\_/\_\_\_\_\_\_/\_\_\_\_\_\_ | | Assinatura do orientador | \_\_\_\_\_\_/\_\_\_\_\_\_/\_\_\_\_\_\_ | | Assinatura do coordenador do curso (aprovado) | \_\_\_\_\_\_/\_\_\_\_\_\_/\_\_\_\_\_\_ | |